



# COLLEGE OF VETERINARY SCIENCE

ASSAM AGRICULTURAL UNIVERSITY:::  
KHANAPARA, GUWAHATI-781022

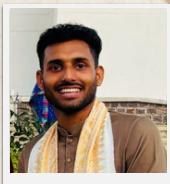
1ST EDITION

September-December 2024





Mr.Kritidipan Konwar  
Editor ,Vetcol  
Cvsc,SU 24-25



Mr.Shamim Akram  
Asst.Editor ,Vetcol  
Cvsc,SU 24-25

# FOREWARD

*We are indeed very happy to write the foreword for 'Odessey' the pre-magazine of the students of the College of Veterinary science, Khanapara.*

*This pre-magazine is a testament to the vibrant academic, creative, and cultural life that flourishes within the walls of this institution. It reflects the dedication, intellect, and imagination of our students, faculty, and staff, who come together to contribute to the progress of veterinary science and its pivotal role in society.*

*The field of veterinary science plays a vital role in ensuring animal health and welfare, public health, and environmental sustainability. As we navigate the challenges of the 21st century, from emerging zoonotic diseases to the impacts of climate change on livestock, the importance of veterinary professionals has never been more evident. This magazine is not only a platform to celebrate the achievements and talents of our students and faculty but also serves as a platform to showcase the diversity and inclusivity of our institution.*

*I congratulate the editorial team for their hard work in bringing together this collection of articles, stories, and creative works. I hope this magazine continues to inspire its readers and serve as a beacon of the College of Veterinary Science, Khanapara's legacy of excellence. Wishing everyone a great read!*



(Mr.Kritidipan Konwar)



(Mr.Shamim Akram)

# From the Dean's Desk

Dr. Bibeka Nanda Saikia

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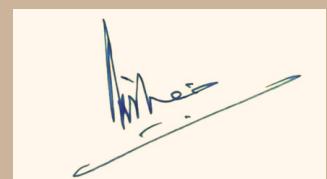
## MESSAGE

I am very much happy to know that the Section VETCOL of College of Veterinary Science Students' Union is publishing the inaugural edition of "**Odyssey**" an E-magazine crafted by the talented students of the College. True to its name, "**Odyssey**" represents a journey- a journey of creativity, innovation and expressions. In the era of digitalization, our students have taken an appropriate step by publishing the E-magazine. This E-magazine stands as a testament to the dedication, enthusiasm and collaborative spirit of our young talents. I appreciate the efforts of the Editors.

In a World driven by technology and information, the launch of the E-magazine "**Odyssey**", first of its kind, marks a significant milestone empowering the students' to voice their thoughts, ideas, talents and dreams through a digital medium. Each page of this E-magazine will definitely reflects our students' talent and hard work which will carry a positive vibe to the society at large.

I would like to congratulate the entire editorial team and all the contributors for their commendable effort. I am confident that this is the beautiful beginning of a wonderful journey and wish that the "**Odyssey**" will serve as source of inspiration, creativity learning for all of its followers

I wish you all a great success.



(B.N. Saikia)

# Professor-in-Charge's Pen

**Dr.Raj Jyoti Deka**

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## MESSAGE

I am extremely delighted that the College of Veterinary Science Students' Union under the Section of Editor, VETCOL has taken the initiative to publish an E-magazine "**The Odyssey**" to showcasing the achievements, talents and creativity of the Students' community.

This is the era of transformation in every dimensions of our life and the digital platform is became the essential tool for sustainable communication among us. The E-magazine "**The Odyssey**" will definitely provide a strong platform to our students community to share their thoughts and talent. It will also work as the repository of all the publications of students' community digitally.

I must congratulate entire editorial team for their hard work in publishing the E-magazine which first of its kind in the history of the College.

A handwritten signature in blue ink, which appears to read "Raj Jyoti Deka".

**(Raj Jyoti Deka)**

# COLLEGE OF VETERINARY SCIENCE, STUDENT'S UNION



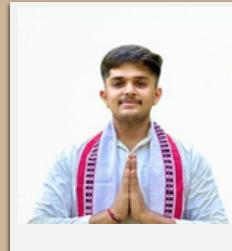
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*Dr. Sayedul Islam*  
Students Representative to the  
BOS



*Arpan Deep Kalita*  
General Secretary



*Kartik Razdan*  
Asstt. General Secretary



*Ishani Gogoi*  
Asstt. General Secretary



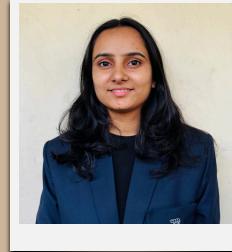
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*Akash Deep Kalita*  
Secy. Gymnasium



*Kushal Limbu*  
Secretary, Music & Culture



*Ankit Kumari*  
Secy. Common Room (Girls)



*Piyush Kumar*  
Secy. Debate & Symposium



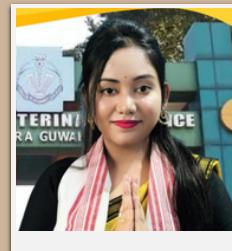
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Secretary, Minor Games



*Uttam Ruhidas*  
Secretary, Major Games



*Bidish Bhuyan*  
Secy. Fine Arts & Literature



*Dharmistha Borah*  
Secretary, Drama



*Kritidipan Konwar*  
Editor, Vetcol



*Shivam Kumar Bind*  
Secy. Common Room (Boys)



*Shamim Akram*  
Asstt. Editor Vetcol



*Dr. Nayandeep Kalita*  
C.R. PG Year Class



*Danish Dicton Deka*  
C.R. 2nd Year Class



*Satyajit Doley*  
C.R. 3rd Year Class



*Gyandeept Dutta*  
C.R. 1st Year Class



*Prashanta Prince Deka*  
C.R. 4th Year Class



*Naopin Shagolsem*  
C.R. Final year



# CURRENT BATCHES OF COLLEGE OF VETERINARY SCIENCE, KHANAPARA



24-VK



23-VK



22-VK



21-VK



20-VK



19-VK



## Features



সাগর দেখিছা

Dr. Nayandeep Kalita



ছবি

ডাঃ মনোজ কুমাৰ নাথ



THE LOVE OF WEARY SWANS

Rashni Basumatary



পুৰণিৰ কবিতা

অংকিতা ভৰদ্বাজ



BUDDING VET

Jubair Hussain



YOU ARE MISSED

Mirza Sharmin Prodhani



Unknown Upcoming

Jojum Siram



## সাগৰ দেখিছা

সাগৰ দেখিছা,  
কি দেখিছা সাগৰত,  
টোবোৰ জানো মোৰ নিচিনা নহয়  
অশান্ত, অস্থিৰ আৰু অপৰিসীম।  
তুমি পাৰত বৈ থকা সেই বালিখিনি,  
যিমানেই টোৱে তোমাক অকণ অকণকৈ  
লই যাব বিচাৰিলেও, তোমাৰ শেষ নাই।  
কিয় জানো তুমি ইমান শান্ত?  
বালিখিনিয়ে সাগৰক সীমা দিয়ে,  
ধৰি ৰাখে সাগৰৰ অস্তিত্বক,  
আৰু সাগৰে নিব বিচাৰে গোটেইখিনি  
বুকুত বিলীন কৰি দিব বিচাৰে চিন্তাবোৰ!  
এদিন পূৰ্ণিমা আহিব,  
সেইদিনা তুমিও তাৰ ৰুদ্র ৰূপত মিহলি হৈ যাবা,  
তেতিয়ালৈ জানো বাট চাবা?  
তুমি পাৰত বৈ থকা বালি,  
আৰু মই অস্থিৰ সাগৰ।

- ডাঃ নয়নন্দীপ কলিতা



## ছবি

পানী ফালি ওলাই অহা হিজলৰ মূৰ বোৰে  
 আকাশৰ স্থিৰ তৰাবোৰক ধিয়াই,  
 আমাৰ আগে আগে মেটেকাৰ নাওখন  
 চৌবোৰৰ শব্দ নারৰীয়াৰ একো একোটা বুকুৰ গান  
 জোনৰ পোহৰত ঘাৰ ৰূপালীম নিনাদ

নিয়নৰঙ্গী মেঘৰ কবৰীৰে নামি অহা এজাক বতাহ  
 শৰতৰ সেমেকা আবেলিটোৰ দৰেই নিষ্পাপ,  
 পাহাৰে সিঁচি দিয়া কঁহৱা ফুলৰ পাহিত  
 আধাত্কা মোৰ ভালপোৱাৰ ছবি...

ক'ৰবাত কাঞ্চন ফুলা শুনিছোঁ  
 জং ধৰা স্মৃতিবোৰে এতিয়া আমনি কৰিব,  
 মেঘৰ বুকুত সিংহধনি উঠিছে  
 নেজাল ফিৰিঙ্গতি যেনি-তেনি উৰিছে ....

ডাঃ মনোজ কুমাৰ নাথ  
 স্নাতকোত্তৰ তৃতীয় ষান্মাসিক

# The Love of Weary Swans

*The night disappears until morning,*

*You and I are two fugitives,*

*Running away from ourselves.*

*I hear rustle steps,*

*A gentle whisper notwithstanding.*

*Swans cannot live apart, wait don't rush.*

*Let me follow your steps and there's no turning  
back.*

*My days lack soul, it's so difficult*

*Please visit my dreams, take me with you*

*Don't search for another, my guest is a  
dream.*

*Know that lovers have two wings,*

*They are ringing bells in the sky.*

*Love breaks hearts!*

*The pain grows stronger in separation,*

*Envelop my love with your warmth-the love  
of weary swans.*

-Rashni Basumatary

2023-VK-75

## \*পুরণির কবিতা\*

পুরণির মহস্ত আমি নুরুজো  
পুরণির আদৰ আমি নকৰো  
যেতিয়ালৈকে এই পৃথিবীত আমি নিজে নহঁও পুরণি

তেতিয়া আমি আছিলো শিশু-  
ইমানেই নতুন এই পৃথিবীত  
যে পুরণি একোৱেই আমাৰ ভাল নালাগে  
আমাক লাগে নতুন কাপোৰ, নতুন জোতা, নতুন খেলনা

লাহে লাহে আমি পাৰ কৰো বয়স, হওঁ পুরণি  
আৰু আমাৰ বুকুত ঠাই লয় পুরণি বন্দৰোৰে  
আমাৰ ভাল লাগে আমাৰ পুরণি কাপোৰ  
আমি স্যতনে থওঁ আমাৰ পুরণি খেলনাবোৰ

পুরণি বন্দু এজনলৈ আমাৰ মনত পৰে  
পুরণি স্মৃতি এটা চকুপানী হৈ সৰে

নিজে পুরণি নোহোৱালৈকে  
আমি হাঁহো ঠিকেই, কালো ঠিকেই  
কিন্তু হাঁহি আৰু চকুপানীক আমি নুরুজো  
যিহেতু একোৱেই নাই সুখতকৈ পুরণি, দুখতকৈ প্রাচীন

আপুনি হয়তো এজন পুৰুষ  
আৰু আপোনাৰ আজিকালি ভাল লাগে  
আপোনাৰ দেউতাৰ পুরণি জোতাযোৰ পিঞ্জিৰলৈ  
তেওঁৰ পুরণি চাল চলন নকল কৰিবলৈ

আপুনি হয়তো এগৰাকী নাৰী  
আৰু আপোনাৰ আজিকালি ভাল লাগে  
আপোনাৰ মাৰ পুরণি মেখেলা চাদৰ পিঞ্জিৰলৈ  
তেওঁৰ পুরণি গোন্ধ এটা শৰীৰত সানিবলৈ

কিয়নো আপুনি নিজে পুরণি হৈ গৈ আছে  
পুরণিৰ প্রতি আপোনাৰ মোহ বাঢ়িছে

ময়ো পুরণি হৈছো  
ভাল লাগে আজিকালি মোৰ পুৰণি কবিতা, পুৰণি গান  
দিনে দিনে নতুন হৈ যোৱা আধুনিক সমাজখনলৈ চাই ভাৰো-  
"সহজ সৰল জীৱনেৰে ভৰা পুৰণি দিনেই আছিল ভাল"

লাহে লাহে আপুনি আৰু মই আৰু পুৰণি হম  
এসময়ত চুলিয়ে পুৰণি হৈ ৰং সলাৰ  
ছাল পুৰণি হৈ সোতোৱা পৰিব

তেতিয়া আকো এৰি অহা পুৰণি জীৱনটো ভাল লাগিব  
নতুন থাকোতে যিটো জীৱন সাধাৰণ লাগিছিল  
স্মৃতিৰ পুৰণি ৰ'দে তাক সোণালী কৰিব।

# Budding Vet

In the place where animals roam,  
we help them feel at home.  
With careful hands and loving care,  
we ease their pain, their worries share.  
We listen to their silent cries,  
and wipe away their tearful eyes.  
With every touch, a bond we make,  
A promise kept for their sake.

Jubair Hussain  
2024 -VK- 119

# You are missed

The shadows are dying  
The mirrors are lying;  
The curtain no more swings  
The doorbell no more rings  
The bike no more honks.  
Everything that reminded me of you,  
Is no more;  
Because you are no more.

-Mirza Sharmin Prodhani

2024-VK-117

# Unknown Upcoming



Waking up every morning  
With a terrific urge to lay  
on the bed all day.  
Thinking about the days that  
I have no notion about,  
Pondering...about later  
Where I will be ruing about the  
decisions I'm making today!

And with the unwanted urge of mine  
The cycle repeats every midnight.  
With the deem thoughts popping up in  
my mind....

..Is there more to this than forever now  
Will the time wait for me to slow down?  
But it says that time is waiting along  
for once who washes off the stain.

Jojum Siram

24-VK-124

## చెడు అలవాట్లు

ఒక ధనికుడు తన పిల్లవాడి చెడు అలవాట్లని చూసి చాలా విచారించాడు. ఒక వివేకమైన సలహాదారుడిని ఈ విషయం కోసం నియమించాడు. ఆ పెద్ద మనిషి ఆ పిల్లవాడిని తనతో విహరానికి తీసుకెళ్లాడు. అడవి దారిలో పిల్లవాడికి చిన్న చిన్న మొక్కలు చూపి, వాటిని పీకమన్నాడు. పెళ్లాడు చాలా సులువుగా తీసేసాడు.

ఇంకా కొంత ముందుకెళ్లాడు, కొంచెం పెరిగిన మొక్కలని చూపి, పీకగలవా? అన్నాడు. వెంటనే, ఉత్సాహంగా పీకి చూపించాడు. ఇంకా ముందుకి వెళ్లాడు, పొదని మొట్ట పెరికించగలవా? అని అడిగాడు. కొంచెం కష్టపడి అది కూడా ఎలాగో పెరికించాడు.

ఇంకా పెద్ద చెట్టు చూపి, దానిని పీకగలవా అని అడిగాడు.

"నా వల్ల కాదన్నాడు. చూసావా మరి? మన అలవాట్లు ఇలాగే పాతుకుపోయాక పీకలేము. లేతగా ఉన్నప్పుడే చెడ్డ అలవాట్లని వదిలెయ్యాలి. మంచి అలవాట్లని నాటుకోవాలి, పెంచుకోవాలి అని ఉపదేశించాడు..

నితి: చెడ్డ అలవాట్లని వదిలించుకోవటం కష్టం. మొదట్లోనే వాటిని వదిలిపెట్టాలి.

Govardhini Sadula  
2024\_VK\_27

Translation

# STORY WRITING...

## BAD HABITS

A rich man was very sorry to see his child's bad habits. A wise adviser was appointed for the matter. The old man took the boy with him for a walk. He showed the boy some small plants on the forest path and asked him to pick them. The kid pulled it off very easily.

Can you go a little further and show off the plants that have grown a little? He said. Soon, he excitedly showed it to Pee. Going further, can you sprout a bush? he asked. With a little effort, he managed to grow it too.

He pointed to a bigger tree and asked if he could pluck it.

He said, "It's not because of me. Have you seen? We can't grow when our habits are rooted like this. We should give up bad habits when we are still young. We should cultivate and cultivate good habits.

Moral: Bad habits are hard to break. They should be left at the beginning.

# Teachers

## Corner →

### Features :

➤ প্রেমৰ সঞ্চি

**Dr. Abhijit Deka**

➤ *A Call for Compassion and Action*

**Dr. Ankita Gogoi**



## প্রেমৰ সঙ্গি

### ১ (তেওঁও)

তেওঁওৰ এটি চারনিত আপুনি আপ্লুত  
আপোনাৰ জীৱনৰ সকলো কষ্ট নিবাৰণ হয়  
তেওঁওৰ ওঠৰ এটি হাহিত  
তেওঁওৰ প্রতিটো শব্দই আপোনাৰ বাবে যেন  
বাণী বাগদেৱীৰ

### ২ (তেওঁওৰ)

তেওঁওৰ চকুত আপোনাৰ ছবি  
ওঠত আপোনাৰ নামৰ গীত  
তেওঁওৰ হৃদয়ত আপোনাৰ বাবে  
আকাশ সম ভালপোৱা

তেওঁওৰ বৃত্তীন আপোনাৰ মৰমৰ বংশেৰে

### ৩ (আপুনি)

আপুনি এটি বিহংগ  
বহুবাৰ কৰিছে প্রত্যাখ্যান প্রেমৰ সজা।  
কিন্তু প্রেমৰ প্রিয় আপুনি  
ভাল লগাব নামত ভালপোৱা হৈ আপোনাৰ  
প্রেমৰ বীজে গজালি মেলে বাৰম্বাৰ, আপোনাৰ উৰ্বৰ হিয়াত

### ৪ (সঙ্গি)

প্রেম একপক্ষীয়ই গৰীয়াস  
আপুনি হৃদয় দিয়ে দোহাৰি  
নতুন শিহৰণ হয় বাবেপতি  
নাই উপেক্ষাৰ ভয়, নাই পোৱাৰ হাবিয়াস  
কিন্তু যেতিয়া প্রেম হয় উমেহতীয়  
সঙ্গি হয় দুখন হিয়াৰ, স্বাক্ষৰ কৰে দুটি আঢ়াই

### ৫ (প্রত্যাখ্যান)

প্রত্যাখ্যাত কৰিব পারিব জানো  
আপোনাৰ বক্তোৰে স্বাক্ষৰিত  
প্রেম দস্তাৱেজৰ সঙ্গিপত্ৰক  
জলাঞ্জলি দি দুটি আঢ়াৰ বাঞ্ছাক।

ডঃ অভিজিৎ ডেকা  
সহকাৰী অধ্যাপক





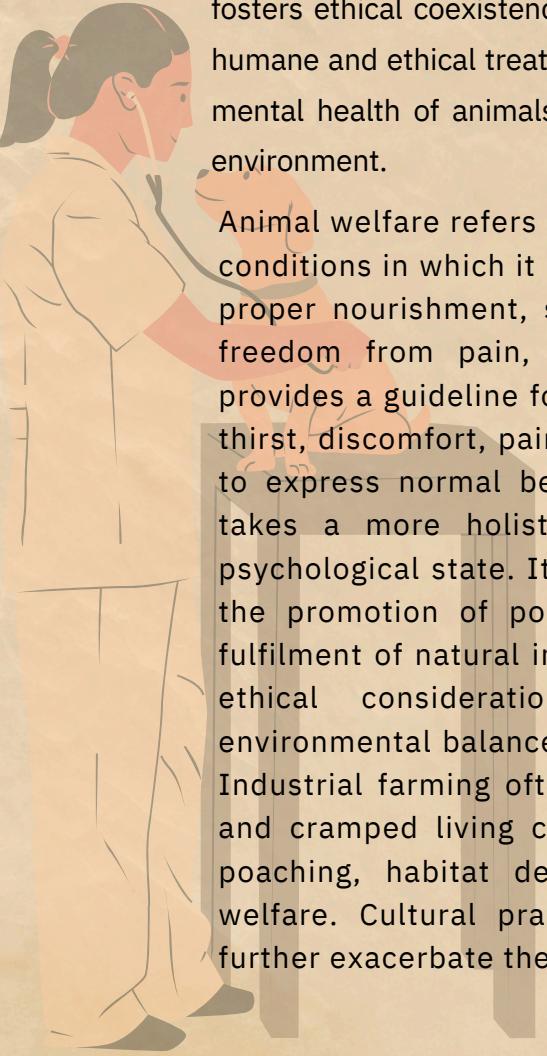
## A Call for Compassion and Action



**Dr. Ankita Gogoi**

Will Rogers once said, *“Personally, I have always felt that the best doctor in the world is the Veterinarian. He can't ask his patients what is the matter, he's just got to know.”*

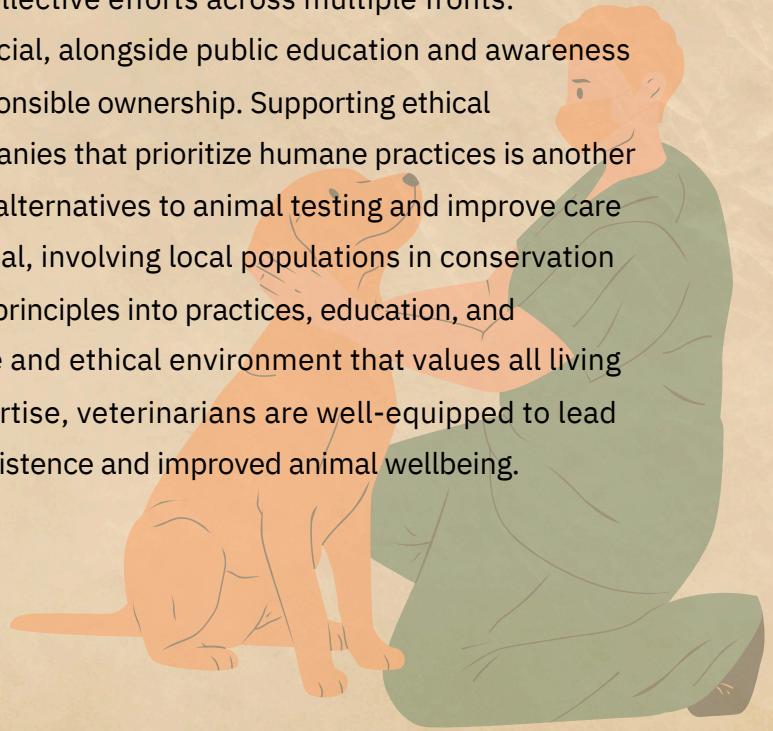
This sentiment resonates deeply with every veterinarian, reflecting the unique challenges and profound responsibility of their work. While many people assume that a veterinarian's role is limited to treating pets or managing livestock, this view misses the broader scope of the profession. Beyond medical care, veterinarians are vital to numerous areas that impact both animal and human health. They act as first responders during outbreaks of zoonotic diseases, ensure food safety and public health, and contribute to vaccine development. Additionally, the armed forces depend on veterinarians to care for military working animals such as dogs and horses. As a veterinarian, I take immense pride in being part of this noble profession. Yet, an often-overlooked aspect of veterinary work is the promotion of compassion and the safeguarding of lives through the advocacy of animal welfare and wellbeing, which fosters ethical coexistence. Animal welfare and wellbeing are integral to ensuring the humane and ethical treatment of animals. These concepts emphasize the physical and mental health of animals, striving to balance their needs with the demands of their environment.



Animal welfare refers to the state of an animal and its ability to cope with the conditions in which it lives. Good welfare is characterized by health, comfort, proper nourishment, safety, the ability to express natural behaviours, and freedom from pain, fear, or distress. The "Five Freedoms" framework provides a guideline for achieving this, focusing on freedom from hunger and thirst, discomfort, pain, injury or disease, fear and distress, and the freedom to express normal behaviour. Beyond welfare, the term animal wellbeing takes a more holistic approach, addressing both physical health and psychological state. It emphasizes not just the absence of suffering but also the promotion of positive experiences like joy, companionship, and the fulfilment of natural instincts. The importance of animal welfare is rooted in ethical considerations, legal obligations, economic impacts, and environmental balance. However, numerous challenges hinder its promotion. Industrial farming often prioritizes profit over welfare, resulting in stressful and cramped living conditions for animals. Wildlife exploitation, including poaching, habitat destruction, and illegal trade, also severely impacts welfare. Cultural practices, traditions, and a general lack of awareness further exacerbate the issue.

This brings us to the vital role of veterinarians, who are uniquely positioned as stakeholders with the expertise and skills necessary for animal welfare and wellbeing. According to the World Organisation for Animal Health, the responsibilities of veterinarians extend beyond clinical practice. They advocate for pet and livestock owners, raise public awareness about animal welfare, promote ethics in animal research, contribute to drafting welfare laws, and collaborate with organizations dedicated to animal rights. Animal wellbeing and welfare focus on the humane and ethical treatment of animals, emphasizing both their physical and mental health. Achieving this balance requires understanding and addressing the needs of animals within their environments. By fostering compassion and prioritizing animal welfare, veterinarians contribute to a more humane and ethically conscious society. We occupy a central role in the triadic relationship between animals, their owners, and society. This role, however, varies across regions and must be guided by scientific, objective, independent, and impartial practices. We play a critical role in promoting animal welfare as advocates, educators, and mediators. Veterinarians must educate pet and livestock owners on proper care and welfare standards and address unethical practices in farms, clinics, and fieldwork. In cases of human-animal conflict, veterinarians act as compassionate mediators to resolve issues equitably. They also contribute significantly to research ethics by implementing the principles of Replacement, Reduction, and Refinement (3Rs) in animal experimentation. Institutional Animal Ethics Committees now actively monitor research practices, reflecting a positive step forward. Furthermore, veterinarians play a pivotal role in drafting and enforcing animal welfare legislation, ensuring policies are grounded in scientific understanding and ethical considerations.

The promotion of animal welfare requires collective efforts across multiple fronts. Stronger legislation and enforcement are crucial, alongside public education and awareness campaigns about humane treatment and responsible ownership. Supporting ethical consumption by choosing products and companies that prioritize humane practices is another vital step. Research and innovation can offer alternatives to animal testing and improve care practices. Community engagement is essential, involving local populations in conservation and welfare initiatives. By integrating welfare principles into practices, education, and policies, society can create a compassionate and ethical environment that values all living beings. Through their unique skills and expertise, veterinarians are well-equipped to lead these efforts, fostering a future of ethical coexistence and improved animal wellbeing.



Despite the profession's commitment to animal welfare through advancements in husbandry, hygiene, preventive medicine, and treatment, there remains a gap in addressing how animals *feel*. Veterinary engagement in animal welfare must encompass a wide range of activities, including:

*Daily Veterinary Practices:* Veterinarians are professionally obligated to demonstrate care and compassion in their routine interactions with animals. This includes providing appropriate medical care, preventing disease, implementing effective management protocols, and ensuring qualified staff handle animals with minimal stress and maximum empathy.

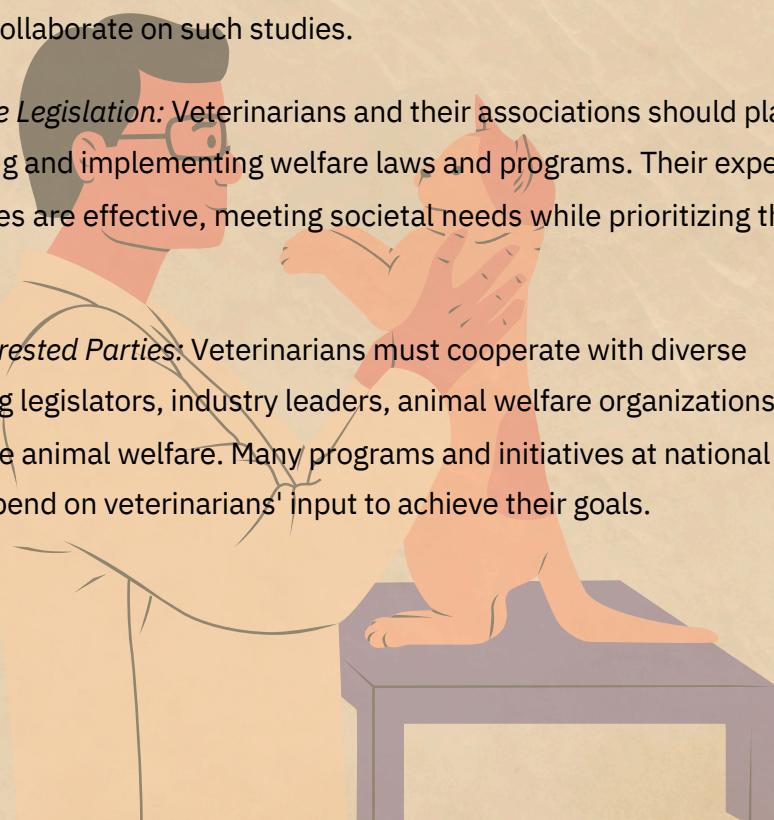
*Advocacy to Animal Owners:* Veterinarians are uniquely equipped with scientific and medical training, as well as statutory accountability, to ensure welfare standards are met. They educate animal owners, managers, and communities on best practices in animal management and motivate them to improve welfare practices.

*Education and Public Awareness:* Veterinarians serve as a primary source of science-based expertise on animal welfare for the general public. As urban populations grow increasingly distanced from basic animal husbandry practices, veterinarians must step in to educate people on responsible pet ownership and the humane treatment of animals.

*Animal Welfare Research:* Animal welfare is a multidisciplinary field involving veterinary science, ethics, religion, politics, and economics. Further research is essential to uncover best practices for improving welfare. Veterinarians, with their training and accountability, are well-suited to lead or collaborate on such studies.

*Drafting Animal Welfare Legislation:* Veterinarians and their associations should play an active role in developing and implementing welfare laws and programs. Their expertise ensures these measures are effective, meeting societal needs while prioritizing the wellbeing of animals.

*Collaboration with Interested Parties:* Veterinarians must cooperate with diverse stakeholders—including legislators, industry leaders, animal welfare organizations, and consumers—to promote animal welfare. Many programs and initiatives at national and international levels depend on veterinarians' input to achieve their goals.

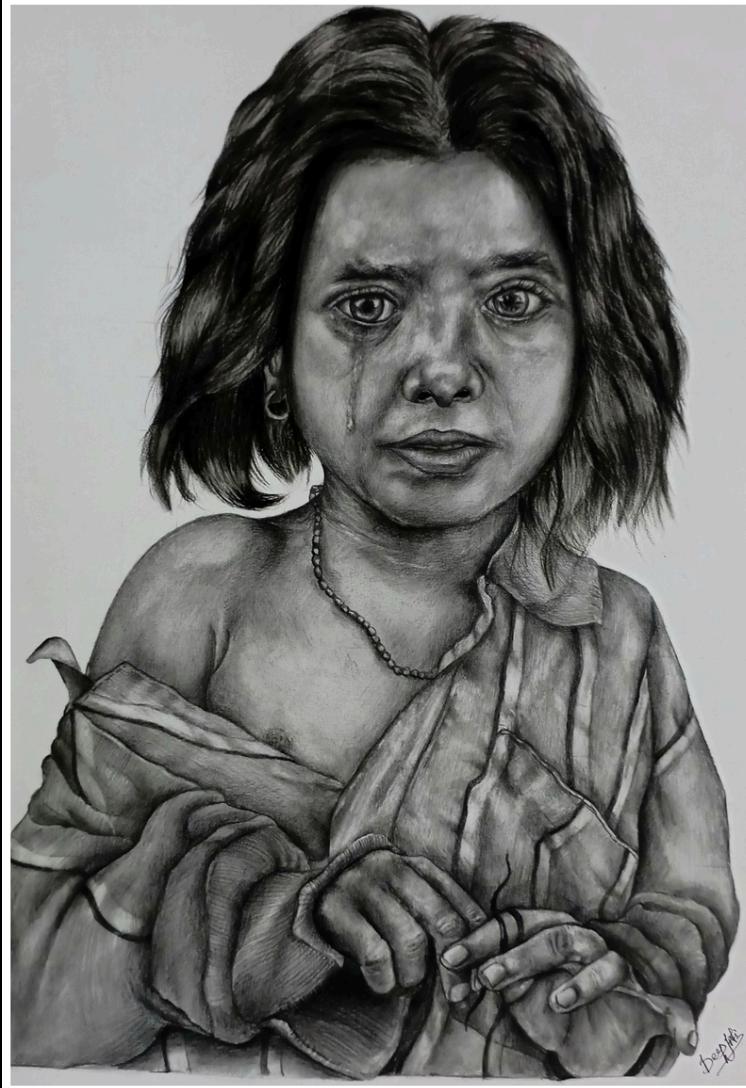


The veterinary profession is uniquely prepared and obligated to leverage its expertise for the benefit of animals, their owners, and society. By educating the public, influencing legislation, and fostering collaboration, veterinarians have the potential to significantly advance animal welfare. Veterinarians must continue to adapt to evolving societal expectations and ensure they are adequately trained in animal welfare to meet these demands. By doing so, they uphold the profession's responsibility to safeguard the lives and wellbeing of all animals, paving the way for ethical coexistence. Animal wellbeing and welfare are essential for fostering a harmonious relationship between humans and animals. By embracing practices that respect the inherent rights and needs of animals, we pave the way for a more ethical and sustainable future. As a writer, my aim is simple yet profound; if I can inspire even one young reader to embrace the importance of animal wellbeing and happiness, I will feel I have succeeded in illuminating the lives of those living creatures who endure in silence, waiting for the world to recognize their worth and dignity.





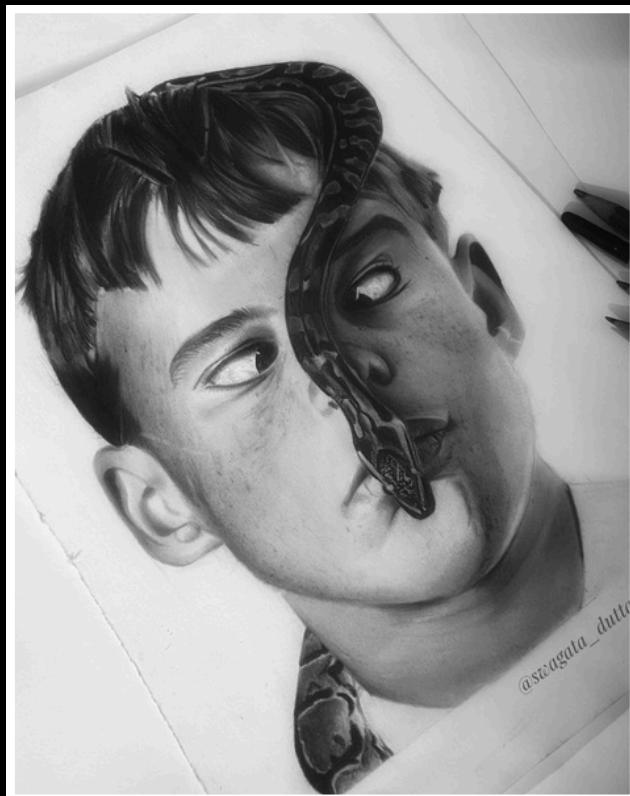
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Deep Jyoti Das  
2023-VK-30



Deep Jyoti Das  
2023-VK-30



Swagata Dutta  
4th yr



Swagata Dutta  
4th yr



Bidish Bhuyan  
4th yr



Bidish Bhuyan  
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Bishav Haloi  
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Bishav Haloi  
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Pragyan Deka  
24-VK-57



Himadri Laskar  
2024-VK-32



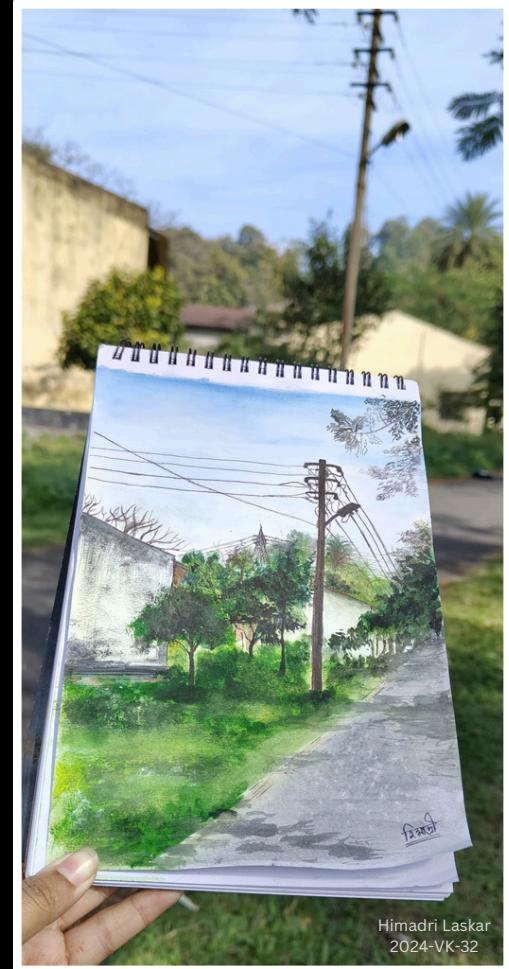
Ankita Bharadwaz  
24-VK-06



Dikshitah Deb Choudhary  
21-VK-14



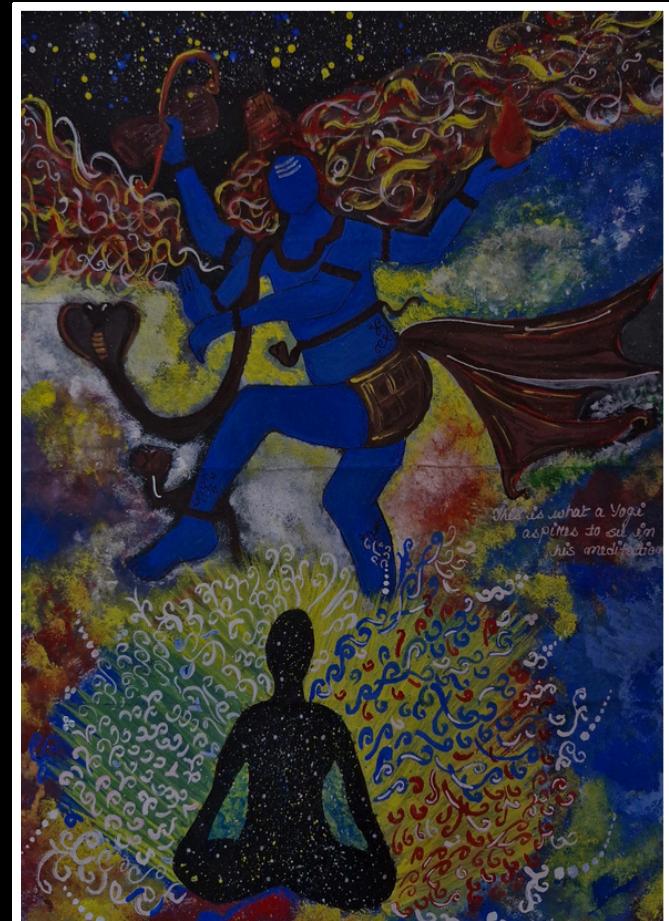
Himadri Laskar  
2024-VK-32



Himadri Laskar  
2024-VK-32



Ritusmita Baruah  
2024-VK-65



This is what a Yogi  
aspires to do in  
his meditation

Disha Sen  
24-VK-17

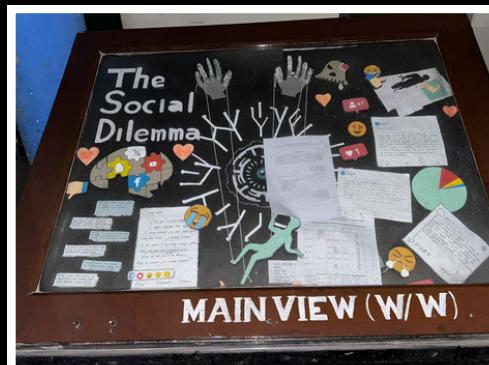
# LAST YEAR'S WALL MAGAZINE OF OUR COLLEGE



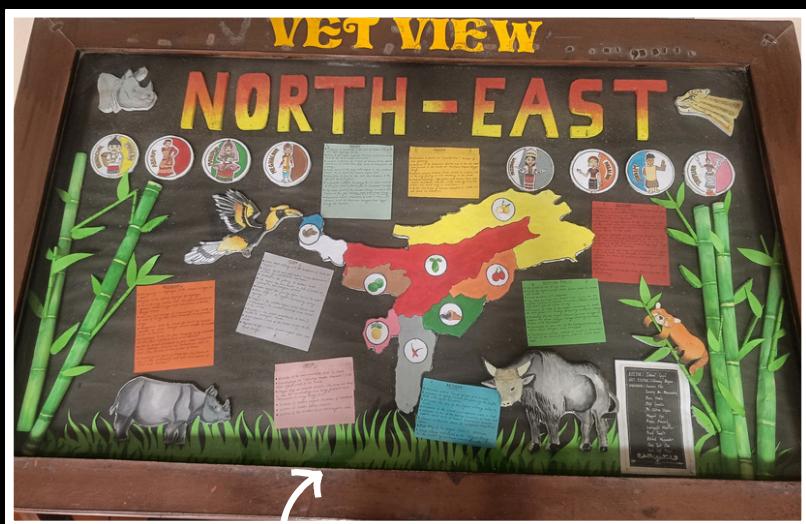
KBR Boys Hostel



AT Boys Hostel



Main Hostel (West Wing)



College wall magazine



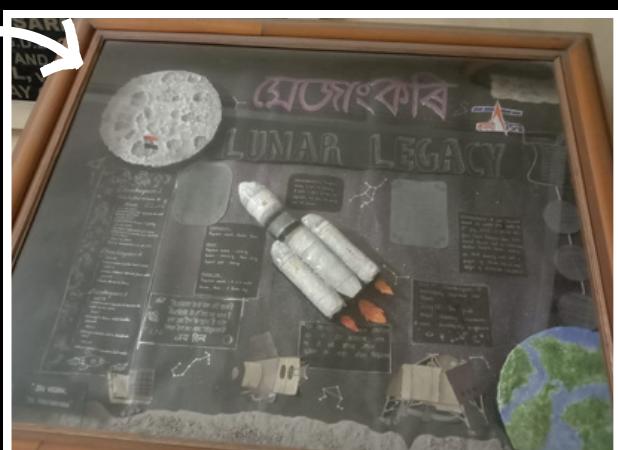
Main Hostel (East Wing)



GH1



GH2



NGH



TGH

# GLIMPSE OF LAST YEAR (2023 -24)













Thank You

