



## ADVERTISEMENT



As per the approval of the **Director of Research (Veterinary), AVFU, Khanapara** a walk-in interview will be held on **2<sup>nd</sup> June, 2026** at **11:00 AM** for filling up two (02) temporary posts of **Project Technical Support-II** and **Project Technical Support-I** under the ICMR-funded project entitled “*Building a surveillance Model for Detecting Zoonotic Spill Over in Increased Animal-Human Interaction Setting Using a One Health Approach: A Study at selected Slaughter Houses*”, in the **DBT-ADMaC, College of Veterinary Science, Assam Veterinary and Fishery University, Khanapara, Guwahati- 781022**. The details of the post including requisite qualification and remuneration are mentioned below:

Sl No.	Name of Post & No.	Qualification	Emoluments
1.	<b>Project Technical Support- II</b> (1 Post)	<b>Essential:</b> 12 <sup>th</sup> (H.S.) in Science + Diploma (MLT/DMLT) + Five years of experience in relevant subject. Or Three Years Graduate degree in relevant subject + Two years’ experience in relevant subject. <b>Desirable:</b> Working experience in Molecular/Microbial Laboratory or biological sample/data collection	Rs. 20,000/- + HRA as admissible
2.	<b>Project Technical Support- I</b> (1 Post)	<b>Essential:</b> 10 <sup>th</sup> + Diploma (MLT/DMLT/ITI) + Two years of experience in relevant subject. Or Three Years Graduate degree in relevant subject + One years’ experience in relevant subject. <b>Desirable:</b> Working experience in Molecular/Microbial Laboratory or biological sample/data collection	Rs. 18,000/- + HRA as admissible

### **Terms and Conditions:**

1. The post is purely temporary and is terminable at any point of time without prior notice or without assigning any reason thereof. The person engaged shall not be entitled to any claim, implicit or explicit, for permanent absorption in the University.
2. The Candidate must be citizen of India.
3. Selected candidate have to produce NOC (In-service candidates only) at the time of joining.
4. No TA/DA is admissible for attending the interview.
5. The selection committee reserves the right to make changes or cancel or postpone the recruitment process without assigning any reason thereof.

### **How to apply:**

Interested candidates with requisite qualification are invited to appear in the walk-in interview. Candidates are required to submit the duly filled **application form (Annexure-I)**, **one set of self-attested testimonials**, and a **Demand Draft\*** of **Rs. 100.00 (Rupees One Hundred only)** and **Rs. 50.00 (Rupees Fifty only)** for **SC/ST candidates**, drawn in favour of The **Director of Research (Veterinary)** and payable at **Khanapara, Guwahati**, at the time of the interview. **Candidates must bring the original documents for verification at the time of the interview.**

The advertisement details is also available in the websites [www.cvscadmaclab.org.in](http://www.cvscadmaclab.org.in) and [www.avfu.ac.in](http://www.avfu.ac.in)

(Arfan Ali) Principal Investigator  
Associate Professor cum P.I. ICMR Project  
Department of Veterinary Microbiology  
College of Veterinary Science, AVFU  
Khanapara, Guwahati-22

Memo No. 99/DRV/399/ICMR-SLH/2026-27/F-10/101-110

Dated:- 19.05.2026

Copy for information and necessary action to-

1. The Registrar, AVFU, Khanapara-22
2. The Dean, FVSc., AVFU, Khanapara-22
3. The Director of Research, AVFU, Khanapara-22
4. All Heads of the Departments, CVSc., AVFU, Khanapara-22
5. Financial Officer, AVFU, Khanapara-22
6. The In-Charge, ARIS Cell, AVFU, Khanapara, Guwahati-22, with a request to upload the advertisement on the university website [www.avfu.ac.in](http://www.avfu.ac.in)
7. The In-Charge, Training and Placement Cell, CVSc., AVFU, Khanapara-22
8. The Deputy Director of Student Welfare, CVSc., AVFU, Khanapara-22
9. The Employment Officer, Dist. Employment Exchange, Rehabari, Guwahati-08
10. Office Copy

(Arfan Ali) Principal Investigator  
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College of Veterinary Science, AVFU  
Khanapara, Guwahati-22

**Annexure-I**

Recent  
Passport Size  
Photo

## Application Form

**Post Applied For:** \_\_\_\_\_

**Name of the Applicant:** \_\_\_\_\_

**Gender:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Caste:** \_\_\_\_\_

**Age on 01<sup>st</sup> January, 2026:** \_\_\_\_\_

**Address for Communication:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Email ID:** \_\_\_\_\_ **Mobile No:** \_\_\_\_\_

**Permanent Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Education Qualification (From Class X):

Exam/Degree	Institute/University	Division	Percentage/ Grade	Year of Passing

**Experience:**

**Any other relevant details:**

**Signature of Applicant  
with date**